



# Jurupa Area Recreation and Park District

## Volunteer Application

8621 Jurupa Road, Jurupa Valley, CA 92509

(951) 361-2090 Email: INFO@JARPD.ORG

**Name:**

(First)

(Middle Initial)

(Last )

**Child's Name (if for Youth Sports Coach):**

**Address:**

(City)

(State)

(Zip Code)

**Phone:**

(Home)

(Work)

(Cell)

**Email Address:**

**Driver's License Number:**

**State:**

**Expiration Date:**

**Are you under 18 years of age?** Yes No **Sex:** Male Female

**Education:** Last Grade Completed: 1 2 3 4 5 6 7 8 9 10 11 12 **Graduated:** Yes No

**College or Other Schools Attended:** **Graduated:** Yes No

**College or Other Schools Attended:** **Graduated:** Yes No

**Work Experience 1:** Employer:

Dates of Work

Position held:

From \_\_\_\_\_ to \_\_\_\_\_

Description of Duties:

**Work Experience 2:** Employer:

Dates of Work

Position held:

From \_\_\_\_\_ to \_\_\_\_\_

Description of Duties:

**Volunteer Experience 1:** Organization:

Dates of Work

Position held:

From \_\_\_\_\_ to \_\_\_\_\_

Description of Duties:

|                                                    |                              |
|----------------------------------------------------|------------------------------|
| <b>Volunteer Experience 2:</b> Organization: _____ |                              |
| Dates of Work                                      | Position held: _____         |
| From _____ to _____                                | Description of Duties: _____ |
| <b>Special Skills/Certificates:</b><br><br>        |                              |

|                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |               |                 |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-----------------|---------------|-----------------|---------------|
| <b>Type of Placement Preferred:</b> Community Center/s (site preferred: _____)                                                                                                                                                                                                                                                                                                                            |                |                  |                 |               |                 |               |
| Special Events                                                                                                                                                                                                                                                                                                                                                                                            | Aquatics       | Sports           | Classes         | Excursions    | Van Trips       |               |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |               |                 |               |
| <b>Days/Times Available (please indicated a.m. or p.m.):</b>                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |               |                 |               |
| <b>Monday</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tuesday</b> | <b>Wednesday</b> | <b>Thursday</b> | <b>Friday</b> | <b>Saturday</b> | <b>Sunday</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                |                  |                 |               |                 |               |
| <b>Reasons for Volunteering:</b> ___ Class Credit    ___ Experience    ___ Court Appointed                                                                                                                                                                                                                                                                                                                |                |                  |                 |               |                 |               |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                              |                |                  |                 |               |                 |               |
| Number of Hours Needed:                                                                                                                                                                                                                                                                                                                                                                                   |                |                  | Due Date:       |               |                 |               |
| <b>Have you ever been convicted of an offense (not including receiving a traffic infraction)?</b><br>This includes any convictions, which have been expunged from your record or have been dismissed after conviction. If so, please state nature of offense, date, city, state and disposition. A conviction will be considered only as it relates to the volunteer position for which you are applying. |                |                  |                 |               |                 |               |
| <b>No      Yes, Explain:</b><br><br><div style="height: 100px; border: 1px solid black; margin-top: 5px;"></div>                                                                                                                                                                                                                                                                                          |                |                  |                 |               |                 |               |

## Volunteer statement of understanding

I, \_\_\_\_\_, understand that as a person performing voluntary services for a public agency or a private, non profit who receives no remuneration for the services other than meals, transportation, lodging, or reimbursement for incidental expenses, "I am NOT considered an employee of the Jurupa Area Recreation and Park District and as such have no claim for employee Workers' Compensation coverage per California Labor Code 3352(I). I shall indemnify and hold harmless the Jurupa Area Recreation and Park District, its Boards and Commissions and their officers, agents and employees, from and against all claims, demands, losses or liabilities of any kind or nature for any possible injury incurred during volunteer service.

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Signature

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Date

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Signature of parent (if volunteer is under 18 years of age)

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Date