

JURUPA AREA RECREATION AND PARK DISTRICT  
8621 JURUPA ROAD, JURUPA VALLEY, CA 92509  
(951) 361-2090, FAX (951) 361-2095

**MARKET NIGHT TUESDAYS 2021 BOOTH SPACE REQUEST APPLICATION**

Please complete the following and return to the Jurupa Area Recreation and Park District Office, 8621 Jurupa Rd., Jurupa Valley, CA 92509. Completion of this form does not guarantee that your request will be granted. Completion of this form does not guarantee reservation until approved by JARPD Staff and all required fees are paid. Fees are subject to change.

**Sponsoring Group or Organization:**

**Contact Person**

**Alternate Contact Person**

Address

Contact Number

Address

Contact Number

City, Zip Code:

Alternate Number

City, Zip Code

Alternate Number

Email Address

Email Address

**General Event Information**

All items for sale must be hand-crafted/hand made. No re-sale of items. No items containing any CBD, promotion of violence, drugs, or alcohol. Event dates are Tuesday, September 14, October 19, and November 16. Event location is at the Skyview Event Center south parking lot (closest to the homes). Skyview is located at Vernola Family Park, 5211 Wineville Ave., Jurupa Valley 91752

**1. EVENT: JARPD Market Night Tuesdays**

4. Equipment to be brought on site

**2. Booth Classification (Please Check one)**

Craft \_\_\_ Food \_\_\_ Game Booths \_\_\_ Information \_\_\_  
Other \_\_\_\_\_ (Specify)

**3. Items to Be Sold**

1st Choice:

5. Must provide your own power (Quiet Generator)

2nd Choice:

**BOOTH PRICES - Must provide own booth**

**Operating Hours**

Sponsorship: \$100 per event

Set-Up: 4:00p.m.-5:30p.m.

Food Vendor: \$25 per event

Event: 5:30p.m.-8:00p.m.

Merchandise: \$25 per event

Tear Down: 8:00p.m.-9:00p.m.

Information (Specify):

**CONDITIONS OF USE**

1. No unauthorized individuals may staff the group's booth. Authorized individuals will be those who have completed and signed this application and the attached AGREEMENT, WAIVER AND RELEASE Form (Application must be turned in at least 2 weeks prior to the event.)
2. Booth area must be kept in clean and safe conditions. Each seller is responsible for cleaning their booth at the end of the event.
3. Food items must be handled and served in sanitary conditions at all times.
4. All HEALTH CODES must be observed.
5. Group is authorized to sell only approved items. Additional items cannot be sold without prior approval. Unauthorized selling will result in booth being shut down.

This application has been completed by the individual or an authorized official of the group submitting this application. All items listed above have been completed by applicant and are accurate and complete. User hereby accepts full and complete responsibility for adherence to the rules and regulations by the person or group using the booth.

Signature

Date

Date Received

Application Denied or Approved/Date/Approved By:

**AGREEMENT, WAIVER AND RELEASE**

In consideration for being permitted by the Jurupa Area Recreation and Park District to participate in the above-referenced activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the Jurupa Area Recreation and Park District (including its officers, employees, volunteers, and agents) from any and all liability arising out of or connected in any way with my participation in said activity, even though that liability may arise out of active or passive negligence or carelessness on the part of the persons or entities mentioned above.

It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs, administrators, executors, and assigns and that I shall indemnify and hold the Jurupa Area Recreation and Park District (including its officers, employees, volunteers, and agents) free and harmless from any loss, liability, damage, cost, or expense which may arise out of or connected in any way with my participation in said activity.

Additionally, I fully understand that my participation in the above-referenced activity exposes me to the risk of personal injury, death, communicable diseases, illnesses, viruses, and/or property damage. I hereby acknowledge that I am voluntarily participating in this activity and agree to assume any such risks.

**\*No refunds, no exceptions unless District cancels program.**

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**INDEMNIFICATION**

**I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER, AND RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE JURUPA AREA RECREATION AND PARK DISTRICT AND I SIGN IT OF MY FREE WILL.**

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Signature

Date