



# Jurupa Area Recreation and Park District

4810 Pedley Road ♦ Riverside, CA 92509 ♦ (951) 361-2090 ♦ Fax (951) 361-2095

www.jarpd.org

## AGENDA

Board of Directors Meeting  
Jurupa Area Recreation and Park District  
Tuesday, November 9, 2010, 7:30 p.m.  
**Jurupa Community Center**  
**4810 Pedley Road, Riverside, CA 92509**

### **STUDY SESSION** 6:30 P.M.

*(Items for discussion only. The Board at their discretion may continue the Study Session after the meeting is adjourned.)*

1. Centennial Park update – Anthony Mendoza, Phase 2 Timeline
2. Review/Proposal of Field Allocations Policy Manual
3. Horseshoe Lake Property Project
4. Other General Park and Recreation Issues

### **REGULAR MEETING** 7:30 P.M.

#### **PLEDGE TO FLAG**

#### **ROLL CALL**

#### **1.0 PRESENTATIONS/RECOGNITIONS**

- 1.1 Presentation by Cub Scouts -Pack 29

#### **2.0 CONSENT CALENDAR**

- 2.1 APPROVAL OF THE OCTOBER 28, 2010 BOARD MEETING MINUTES

In compliance with the American with Disabilities Act, if you need assistance to participate in this meeting, please contact the Jurupa Area Recreation and Park District Offices, (951) 361-2090. Notification 24 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the meeting. (28 8 CFR 3.102-35.104 ADA Title II)

#### **Board of Directors**

Stephen Anderson ♦ Brad Hancock ♦ Robert M. Hernandez ♦ Richard Lynch ♦ Larry Riddle

**General Manager**  
Dan Rodriguez

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**3.0 COMMUNICATIONS/COMMITTEE REPORTS**

3.1 GENERAL MANAGER'S REPORT - Dan Rodriguez

3.2 COMMITTEE REPORTS

1. Ad-Hoc –NICOA Committee -11/2/2010 Tuesday 9:00AM  
(Anderson/Lynch)
2. Recreation/Facilities Policy - 11/4/2010 Thursday 9:00AM  
(Hernandez/Anderson)

**4.0 PUBLIC COMMENTS**

*(Note: Items from the Public not listed on the Posted Agenda)*

**5.0 BOARD ACTION ITEMS**

- 5.1 **REQUEST FROM “JURUPA VALLEY YES ON CITYHOOD”  
COMMITTEE FOR USE OF MULTIPLE DISTRICT FACILITIES  
FOR FUND-RAISING ACTIVITIES – FEE WAIVER**
- 5.2 **PROPOSAL TO ENTER INTO AN AGREEMENT WITH  
THE NATIONAL INDIAN COUNCIL ON AGING (NICOA)**

**6.0 BOARD COMMENTS**

**ADJOURN TO CLOSED SESSION:**

1. *Pursuant to Section 54956.8:*

*LAND PARCEL ACQUISITION*

*Section 54956.8*

*Parcel : Riverdale Acres Community, Portion of APN 157-210-001*

*Negotiating Parties: Ter Maaten Family Partnership*

*Under Negotiation: Under discussion only*

**ADJOURN TO REGULAR BOARD MEETING:**

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**7.0 AGENDA ITEMS FOR NEXT BOARD MEETING**

1. Riverside County LAFCO regarding pending actions
2. Possible Adoption of Field Allocations Policy Manual

**8.0 COMMITTEE MEETINGS**

1. TBD

**ADJOURNMENT**

**THE NEXT BOARD OF DIRECTORS MEETING WILL BE ON:**

**Tuesday, November 23, 2010 – 7:30 p.m. – Board Meeting**

Jurupa Community Center  
4810 Pedley Road, Riverside, 92509

**Thursday, December 9, 2010 – 7:30 p.m. – Board Meeting**

Jurupa Community Center  
4810 Pedley Road, Riverside, 92509