



# Jurupa Area Recreation and Park District

4810 Pedley Road ♦ Riverside, CA 92509 ♦ (951) 361-2090 ♦ Fax (951) 361-2095

www.jarpd.org

## AGENDA

Board of Directors Meeting  
Jurupa Area Recreation and Park District  
Thursday, October 28, 2010,  
7:30 p.m.

**Veterans Memorial Park Community Center  
4393 Riverview Drive, Riverside, 92509**

### **STUDY SESSION 6:00 P.M.**

*(Items for discussion only. The Board at their discretion may continue the Study Session after the meeting is adjourned.)*

1. Glen Avon Heritage Park – Penny Newman
2. Pedley / Limonite Property Development – Ivano Stamegna , Acosta Investments
3. Centennial Park update – Anthony Mendoza
4. Review/Proposal of Field Allocations Policy Manual- Introduction to materials
5. Other General Park and Recreation Issues

### **REGULAR MEETING 7:30 P.M.**

#### **PLEDGE TO FLAG**

#### **ROLL CALL**

#### **1.0 PRESENTATIONS/RECOGNITIONS**

None

#### **2.0 CONSENT CALENDAR**

- 2.1 APPROVAL OF THE OCTOBER 14, 2010 BOARD MEETING MINUTES
- 2.2 FINANCIAL REPORTS – AS OF SEPTEMBER 30, 2010

In compliance with the American with Disabilities Act, if you need assistance to participate in this meeting, please contact the Jurupa Area Recreation and Park District Offices, (951) 361-2090. Notification 24 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the meeting. (28 8 CFR 3.102-35.104 ADA Title II)

#### **Board of Directors**

Stephen Anderson ♦ Brad Hancock ♦ Robert M. Hernandez ♦ Richard Lynch ♦ Larry Riddle

**General Manager**  
Dan Rodriguez

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**3.0 COMMUNICATIONS/COMMITTEE REPORTS**

3.1 GENERAL MANAGER'S REPORT - Dan Rodriguez

**3.2 COMMITTEE REPORTS**

1. Budget/Personnel –10/19/2010 Tuesday 3:00PM  
(Hernandez/Hancock)
2. Recreation/Facilities Policy - 10/20/10 Wednesday 11:00AM  
(Hernandez/Anderson)

**4.0 PUBLIC COMMENTS**

*(Note: Items from the Public not listed on the Posted Agenda)*

**5.0 BOARD ACTION ITEMS**

5.1 **PRESENTATION AND DISCUSSION OF A NATIONAL PROGRAM MANAGED BY THE NATIONAL INDIAN COUNCIL ON AGING, (NICOA)**

5.2 **A RESOLUTION OF THE BOARD OF DIRECTORS OF THE JURUPA AREA RECREATION AND PARK DISTRICT PROCLAIMING ITS SUPPORT OF CALIFORNIA PROPOSITION NO. 21 – STATE PARKS AND WILDLIFE CONSERVATION TRUST FUNDS ACT OF 2010**

**6.0 BOARD COMMENTS**

**7.0 AGENDA ITEMS FOR NEXT BOARD MEETING**

1. Riverside County LAFCO regarding pending actions
2. NICOA Presentation for Contract Services with JARPD.
3. Presentation by Pack 29 – Cub Scouts
4. Fields Allocations Policy Manual – Review

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**8.0 COMMITTEE MEETINGS**

1. TBD

**ADJOURNMENT**

**THE NEXT BOARD OF DIRECTORS MEETING WILL BE ON:**

**Tuesday, November 9, 2010 – 7:30 p.m. – Board Meeting**

Jurupa Community Center  
4810 Pedley Road, Riverside, 92509

**Tuesday, November 23, 2010 – 7:30 p.m. – Board Meeting**

Jurupa Community Center  
4810 Pedley Road, Riverside, 92509

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