



# Jurupa Area Recreation and Park District

4810 Pedley Road ♦ Riverside, CA 92509 ♦ (951) 361-2090 ♦ Fax (951) 361-2095

[www.jarpd.org](http://www.jarpd.org)

## AGENDA

Board of Directors Meeting  
Jurupa Area Recreation and Park District  
Thursday, September 23, 2010  
7:30 p.m.  
Jurupa Community Center  
4810 Pedley Road, Riverside, CA 92509

### **CLOSED SESSION**      6:00 P.M.

1. Pursuant to Section 54956.9:  
*JARPD vs. JCSD – EXISTING LITIGATION*  
*Subdivision (a) Section 54956.9*  
*Name of case: Jurupa Area Recreation and Park District vs. Jurupa Community Services District*

### **STUDY SESSION**      6:45 P.M.

*(Items for discussion only. The Board at their discretion may continue the Study Session after the meeting is adjourned.)*

1. Letter from Riverside County E.D.A
2. Proposal for Community Development of Block Grants (C.D.B.G.)
3. General Park and Recreation Issues

In compliance with the American with Disabilities Act, if you need assistance to participate in this meeting, please contact the Jurupa Area Recreation and Park District Offices, (951) 361-2090. Notification 24 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the meeting. (28 8 CFR 3.102-35.104 ADA Title II)

#### **Board of Directors**

Stephen Anderson ♦ Brad Hancock ♦ Robert M. Hernandez ♦ Richard Lynch ♦ Larry Riddle

**General Manager**  
Dan Rodriguez

**BOARD MEETING AGENDA  
MEETING OF 09/23/2010  
PAGE 2 of 3**

***PLEDGE TO FLAG***

***ROLL CALL***

***1.0 PRESENTATIONS/RECOGNITIONS***

None

***2.0 CONSENT CALENDAR***

2.1 APPROVAL OF THE SEPTEMBER 9, 2010 BOARD MEETING MINUTES

***3.0 COMMUNICATIONS/COMMITTEE REPORTS***

3.1 GENERAL MANAGER'S REPORT - Dan Rodriguez

3.2 COMMITTEE REPORTS

1. Park Maintenance Systems – 9/21/2010 Tuesday 5:00PM (Anderson/Riddle)

2. Budget/Personnel – 9/14/2010 Tuesday 3:00PM (Hernandez/Hancock)

***4.0 PUBLIC COMMENTS***

*(Note: Items from the Public not listed on the Posted Agenda)*

***5.0 BOARD ACTION ITEMS***

5.1 ***PRESENTATION BY MR. MARCOS ENRIQUEZ OF THE  
"JURUPA VALLEY YES ON CITYHOOD COMMITTEE"***

5.2 ***REQUESTING THAT THE BOARD APPROVE APPLICATION TO  
FIRST 5 RIVERSIDE TO EXPAND TOT TIME FOR VETERANS  
MEMORIAL PARK***

5.3 ***ACCEPTANCE OF A REPLICA OF AN ALLOSAURUS FROM  
PIERCE COLLEGE OF THE LOS ANGELES COMMUNITY  
COLLEGE DISTRICT AS A PASS THROUGH GIFT TO THE  
JURUPA MOUNTAINS DISCOVERY CENTER (JMDC)***

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**BOARD MEETING AGENDA  
MEETING OF 09/23/2010  
PAGE 3 of 3**

**5.4 REQUEST FROM RIVERSIDE COUNTY ECONOMIC  
DEVELOPMENT AGENCY FOR A REIMBURSEMENT PAYMENT  
FOR THE CONSTRUCTION OF VERNOLA PARK**

**6.0 BOARD COMMENTS**

**7.0 AGENDA ITEMS FOR NEXT BOARD MEETING**

1. Use of Surveillance Devices by users. at District Facilities
2. Sheriff to keep JARPD Board appraised regarding theft at Memorial Park
3. Riverside County LAFCO regarding pending actions

**8.0 COMMITTEE MEETINGS**

1. TBD

**ADJOURNMENT**

**THE NEXT BOARD OF DIRECTORS MEETING WILL BE ON:**

**Thursday, October 14, 2010 – 7:30 p.m. – Board Meeting**

Jurupa Community Center

4810 Pedley Road

Riverside, 92509

***TBD***

**Thursday, October 26 or 28, 2010 – 7:30 p.m. – Board Meeting**

Jurupa Community Center

4810 Pedley Road

Riverside, 92509

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