

A G E N D A  
Board of Directors Special Meeting  
JURUPA AREA RECREATION AND PARK DISTRICT  
**Wednesday**  
**February 2, 2005**  
**7:00 p.m.**  
**Veterans Memorial Community Center**  
**4393 Riverview Drive, Riverside, CA 92509**

***PLEDGE TO FLAG***

***ROLL CALL***

***PUBLIC COMMENTS*** (Note: Items from the Public not listed on the Posted Agenda)

**1.0 PRESENTATIONS/RECOGNITIONS**

NONE.

***2.0 CONSENT CALENDAR***

None.

***3.0 COMMUNICATIONS/COMMITTEE REPORTS***

None.

**4.0 BOARD ACTION ITEMS**

**4.1 DISCUSSION AND POSSIBLE ACTION FOR THE PURPOSES OF PROVIDING FOR A PROPOSITION 218 BENEFIT ANALYSIS AND BALLOTING SERVICES**

***5.0 BOARD COMMENTS***

**6.0 AGENDA ITEMS FOR NEXT BOARD MEETING**

1. Centennial Park Project
2. Parks Master Plan
3. Tank Trail Project with Jurupa Community Services District

**AGENDA**  
**SPECIAL MEETING 02/02/05**  
**PAGE 2**

**7.0 COMMITTEE MEETINGS**

---

1. Park Maintenance Systems Committee (02/08/05) - 6 p.m.
2. Veterans Memorial Wall Committee (02/08/05) - 7 p.m.
3. Community Trails/Arenas Committee 02/28/05) - 7 p.m.
4. Ad Hoc (Jurupa Com) Committee (02/16/05) - 1 p.m.
5. 3<sup>rd</sup> of July Committee (02/16/05) - 5:30 p.m.
6. Budget/Personnel Committee - TBA

**ADJOURNMENT**

The next Board of Directors Meeting will be on Thursday, February 10, 2005  
(7:30 p.m.) Jurupa Community Center, 4810 Pedley, Riverside, CA

---

In compliance with the American with Disabilities Act, if you need assistance to participate in this meeting, please contact the Jurupa Area Recreation and Park District Offices, (951) 361-2090. Notification 24 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the meeting. (28 8 CFR 3.102-35.104 ADA Title II)