

A G E N D A
Board of Directors Meeting
JURUPA AREA RECREATION AND PARK DISTRICT
Tuesday
November 9, 2004
7:30 p.m.
Veterans Memorial Community Center
4393 Riverview Drive, Riverside, CA 92509

STUDY SESSION 6:30 p.m.-7:30 p.m. (*Items for discussion only. The Board at their discretion may continue the Study Session after the meeting is adjourned*)

1. Skate Park Operations & Rules and Regulations
2. County of Riverside Study of Parks and Recreation Services
3. Glen Avon Heritage Park
4. General Park /Recreation Issues

PLEDGE TO FLAG

ROLL CALL

PUBLIC COMMENTS (*Note: Items from the Public not listed on the Posted Agenda*)

1.0 PRESENTATIONS/RECOGNITIONS

- 1.1 Certificates for Halloween Spooktacular

2.0 CONSENT CALENDAR

- 2.1 Approval of the October 28, 2004 Board Meeting Minutes.

3.0 COMMUNICATIONS/COMMITTEE REPORTS

- 3.1 General Manager's Report
- 3.2 Committee Reports
 1. Strategic Planning Committee Meeting (11/08/04) - 8 a.m.

4.0 BOARD ACTION ITEMS

- 4.1 **PROPOSED BOND ISSUE FOR THE JURUPA VALLEY PROJECT ARE OF THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE**

5.0 BOARD COMMENTS

**BOARD AGENDA
MEETING OF 11/09/04
PAGE 2**

6.0 CLOSED SESSION

1. Pursuant to Section 54957
PUBLIC EMPLOYMENT
PERSONNEL MATTERS
_____a. General Manager's Review

7.0 AGENDA ITEMS FOR NEXT BOARD MEETING

1. Centennial Park Project - 11/23/04
2. Audit Report FY 03/04 - 11/23/04)
3. Jurupa Valley Emergency Plan
4. General Manager's Review (Closed Session)
5. Oath of Office for Divisions I, II, III, IV

8.0 COMMITTEE MEETINGS

1. Budget/Personnel Committee Meeting (11/16/04) - 6 p.m.
2. Teen Expo Meeting (11/10/04) - 1:30 p.m.
3. Skate Park Meeting - TBA
4. Community Trails/Arenas Committee Meeting (11/29/04) - 7 p.m.
5. Park Maintenance System Committee Meeting (11/30/04) - 6:30 p.m.

ADJOURNMENT

The next Board of Directors Meeting will be on Tuesday, November 23, 2004 (7:30 p.m.)
Veterans Memorial Community Center, 4393 Riverview Drive, Riverside, CA

In compliance with the American with Disabilities Act, if you need assistance to participate in this meeting, please contact the Jurupa Area Recreation and Park District Offices, (951) 361-2090. Notification 24 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the meeting. (28 8 CFR 3.102-35.104 ADA Title II)